

THE EFFECT OF INFORMATIONAL TECHNOLOGY TOWARDS THE DECLINED OF MORAL VALUES AMONG TEENAGERS: THE SOLUTION ACCORDING TO *SIYĀSAH SYARIYYAH*

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ABSTRACT

The rapid development of information technology (ICT) has had a profound impact on community especially for Muslim teenagers. The quick growth of informational technology makes the world today seems to be smaller. This matter hence brings negative implication towards the teenage morality. The purpose of this study is to investigate how far the advancement of information technology has a negative impact on the teenagers' behavior and to identify the level of restriction imposed by various parties in fighting the moral decline that results from the spreading of uncontrolled information. This study uses library study method and sources from internet, statistic material from library, act and reports on this issue were analyzed to gain a better understanding of the implications of the speedy growth of information technology in the country and its impact on teenagers. This study found that the open minded and unlimited acceptance of information technology has contributed to the problem of moral decline, especially among the youth. Furthermore, this study proposes several appropriate policies based on siyāсах syar'iyah so that information technology management can be done in the right way.

Keywords: informational technology, decline, moral, teenagers, *siyāсах syariyyah*.

INTRODUCTION

The world today has gone through too many changes as the result in the development of a globalization that triggers technological-oriented lifestyle changes and information advances that impact and challenges one's behavior, thinking as well as their appreciation of religion. The changing of today's world is fast emerging as a result of the information technology advancement. There are numbers of new inventions introduced everyday from the innovation of technology which then able to remove the boarder between the countries. In fact, it successfully transformed forms of thought, ideology, culture and various external elements into other national spaces without restrictions and control. John Naisbitt (1990) predicts that one out of ten human tendencies in the early twentieth century is information. It is so valuable in the world of globalization that it determines and driving force for the future. (Mohamed Imran. 2005)

This research will address the issue of how the technology has a negative impact especially on the moral decline among teenagers, which is considered an important asset in the nation's future development. (Siti Mariam. 2002: 3) The involvement of adolescents in these symptoms of moral collapse is alarming to all, including the responsible authorities, parents and society in particular. (Badrulzaman. 2006) Therefore, there is a need for appropriate policies in accordance with the *siyāсах syar'iyah* to ensure information technology management can be guided in the right direction to avoid the negative impact of ICT from being the addition to the existing social diseases. This policy is necessary to ensure that our teens will not be drifted into the ICT world without any boundaries.

DEFINITION OF THE TOPIC

According to the *Kamus Dewan (1994)*, the definition of management is dealing with something. Explosion means outburst of something. Technology can be defined as activities or studies that use science knowledge for practical purposes in industry, agriculture, medicine, business and other applied sciences. The definition of information means the announcement. Decline refers to the description of collapse, damage, and destruction. In addition, moral is the teaching or holding of a good deed (an act of duty etc.), attitude or manner of conduct that is based on or measured in a good sense. The definition of teenager is someone who is grown up, puberty and are old enough to get married.

THE EMPOWERMENT OF MUSLIMS IN INFORMATIONAL TECHNOLOGY.

In tracking the growth of information technology, Muslims need to get involved in it because Islam is a religion that values, uses and spread information in every way possible. (Mashkuri: 35) (Shaikh. 2000: 1). Allah said: "Allah will exalt in rank those of you who believe and those who have knowledge. Allah is aware of all that you do." (Al-Mujadalah 58: 11) Imam Tirmidzi narrated that Rasūlullah S.A.W once said, which means : "The merit of the 'alim (the learned) over the 'abid (the devout) is like the merit of the moon over the stars on a full-moon night.

It is undeniable that technology also has a negative impact on human life. However, there is a need for Shariah Law and awareness of the importance of world domination of information technology to prevent inaccurate information leakage, the elements of deviation in religion, opposition towards Islamic Law, the spreading of orientalism by the Jews, online gambling, pornography and so on. The awareness alone is not enough to relieve these symptoms.

Iman Al-Ghazali once said, he did not agree with the people that live in his era because they will feel disgraceful when they have no knowledge in the field of *fiqh* but at the same time leaving another obligatory (*fardhu kifāyah*) such as having no doctor except *dzimmah* (people who are non-Muslim and living in an Islamic state). Their soul and *aurah* has been handed over to the *dzimmah* thus breaking the Islamic Law. The situation in the era of Al-Ghazālī is arguably the same with today's technology world. (<http://medicalstudentclubusim.blogspot.com>).

According to Yusuf Al-Qaradhāwī (1996), when discussing more closely the 'application of Sharia Law' or 'education and information', he personally felt that the application of the law alone could not create a society and develop the people. Therefore, the step to achieve it is by education and lesson. Those laws then will give him protection and shields needed. Muslims will be exposed to colonialism once again if we are still not aware of the technological developments that continue to be dominated by non-Muslims.

ICT DEVELOPMENT AND THE TEENAGERS.

Information technology is a breakthrough in life and technology that facilitates the rapid and accurate spreading, storage and access of information. The examples of achievement in this context are including television, radio, telephone, internet, and telecommunications. The western future speculators, Alvin Toffler pioneered the definition of this era of information technology by calling it 'Third Wave' that was born after the era of agriculture and industrialism, which meant the new millennium came to replace previous era in human life. (M. Nor. 2008: 2)

The reality in Malaysia today shows the statistic of the ICT usage that has been rapidly used since 1990s. The ratio of mobile phone customers in Malaysia is reaching 195: 1000 (Suruhanjaya Komunikasi dan Multimedia Malaysia). The idea to make Malaysia as a technology centre as well as the establishment of Multimedia Super Corridor (MSC) was the idea of the 4th former Prime Minister of Malaysia that is currently listed in high technology cities, in line with the other developed countries, The highly increasing amount in internet usage, clearly shows the rapid use of ICT among the community nowadays.

The growth of technology has caused many negative effects due to the uncontrolled information received that can have a devastating effect on the morale of teenagers in particular. This is because most teenagers today are born in this era and therefore, they are able to master and apply information technology in many fields. The changes in technology world bring us new values but they are not necessarily a good one. (Rais Yatim. 2012: 2)

Teenagers have been the main focus since they are the ultimate priceless asset of a country and most of the moral declines happen among this group. Adolescents are between two ages, which are the children and adults between age of 12 and 18. Its development can be described as a bridge that connects the two stages of life which believed as a very important time to be understood. Teenagers life cycle is a unique phase with biological and social characteristics that reflect internal, mental and physical processes of change that can influence their normal and abnormal behavior. (Susan Tan. 2008: 170-171) (Fariza. 2005). Hence, these characteristics evolve in accordance to the quick development of informational technology that happens worldwide. Almost all adolescents today are born in this age and that is why they are able to master and apply information technology in many fields.

In Malaysia, the number of teenagers covers more than half of the population. Due to their large numbers, there are many problems related to this group. There are various kind of moral crises continue to spread in our society such as teenagers who get pregnant out of wedlock child, baby dumping, prostitution, cohabiting, loitering, coupling, call girl or escort girl, gangsterisme, vandalisme, rape, drug addiction, racing and so on. According to the rate of the crime happened, most criminal cases also involve juvenile (www.rmp.gov.my). These statistics show us how serious the moral crisis is affecting teenagers in our country today.

THE MORAL DECLINE AMONG TEENAGERS AS THE EFFECT OF INFORMATION TECHNOLOGY.

The uncontrolled expansion of information technology has contributed to the rise of social symptoms among teenagers today. The programs broadcasted that expose negative elements such as crime and entertainment in nature can negatively impact teens.

1. *The engagement in criminal cases*

The negative news and violence show on television has become a normal one and it is worrying because the community has been influenced by the culture of imperialism through information technology (Zulkiple. 1998: 23-24) (Andi. 2001: 14). This is because negative news such as crime and robbery can affect the behavior of the viewer or listener, thus leading them to commit the crime such as drug abuse, suicide attempt, delinquent, pregnant out of wedlock, incest, cohabitation, 'call girl'¹, gangsterisme, vandalisme, rape, addiction to drug, illegal motor racing and so on. (Siti Mariam. 2002: 1).

¹ or 'escort girl' refers to a is a sex worker who willing to risk her entire body for money.

2. *Browsing pornography websites.*

The information technology advancement has made adolescents vulnerable to websites that contain immoral and unprofessional elements that negatively affect the development of human mentally and physically. This site makes them addicted to it and it is accessible to anyone, especially teenagers. It can ruin their dignity, moral and triggers them to do sex crime, interpersonal, legal problems, as well as wasting their money and time. Religious prohibitions on behavior that may lead to adultery do not prevent teenagers from committing those kinds of acts. Allah's words in al-Qurān which means: "And do not approach unlawful sexual intercourse. Indeed, it is ever a immorality and is evil as a way" (Al-Isrā': 32). There are also elements of pornography that can be easily found and available in the market whether in printed material, CD, or the source from media.

The internet addiction is focused on cybersex addiction and compulsive gambling. Sexually explicit materials and pornography as well as the chatroom which the conversation focuses on sexual things are so easy to be found on the internet. The impact of this symptom is the spread of various social diseases as a result of sex addiction, homosexuality and lesbians, prostitution, the widely spread of HIV / AIDS, sexually transmitted diseases, and premarital sex among the teen (Mohamed Imran. 2005). Many teenagers are now having sex before marriage while they are in a relationship. They even recorded it for their personal keeping and some of them share it to the public over the internet and handphones using 3G technology.

3. *Spending time at Cyber Café*

The Teenagers' obsession with ICT especially internet and communication tools drives them to spend their time at cyber café, internet café and their handphone. The 3G, activities, *sms*, *mms*, *chatting*, video games and various activities through which they bring their own effect and challenges where students being able to drop out of school, borrowing money from friends, misusing their pocket money, cheating and even stealing. It is a very big challenges for the school management, other responsible authorities and the public when students visit internet centers during and after school. The effect of this is behaviour will cause the waste of time because they spend too much time at *cybercafé*, lack of family control and the growth of social problems and symptoms among the youth.

4. *The Changes in Lifestyle.*

The impact of the rapid growth of information technology in today's life has succeeded in changing the sociocultural and language of adolescent in their way of communication. The colonization of Western life in terms of their inappropriate dressing, food, drink, behavior, and entertainment has transformed the identity and patterns teenagers' socialization which make it far from our values. (Mohamed Imran. 2005) (Zulkiple. 2001: 107). This change has been brought inside by the information technology that is proud with western culture as if it is the latest trend and must be followed by teenagers. The programs conducted today are still adopting Western models that do not conform to the norms of Muslim life. Through information technology, any influence will be fastly spread around the world, especially for young people who are easily influenced by Western music and culture such as *black metal*, *punk* and *skinhead* which is completely contrary to the teachings of Islam. (Hashim Haji Bedu. 2008)

5. *Affecting the Relationship with family*

The sophistication of information technology has now shifted teenagers' attention to communication devices such as computers, handphones and more. They are more excited with the communication tools and spend more time chatting with their internet friends over the internet through *chatroom* or on the phone for hours, hence causing them to spend less time with their families. This will ruin the relationship in the family institution as there is no real communication that takes place among them. This is because their communication only happens virtually in the internet.

Some parents feel that they prefer their child to be at home all the time because it will be more secure for them and they do not have to worry about their children's safety. However, it also has a negative impact. For example, all of family members are home but they only focus on their communication devices without being exposed to the real-life communication. It will contribute to the collapse of family institution which later on will result in a loss of happiness and harmony in a society. Previously, the children would gather with their family members in their free time, but the reality today happens in the opposite manners where some teenagers are no longer able to recognize their relatives, neighbours and even their own family members.

THE MISUSE OF INFORMATION TECHNOLOGY

The concept of property ownership means that the property owner has exclusive rights of the use and enjoyment at his own will. (Abdul Basir. 2009: 316). Currently, there are many communication tools invented such as multifunction handphone which often triggers a bad reaction when some people use this information technology without any limitation. This causes the rights of others to be infringed even when one is originally entitled and has the freedom to use the property that he or she owns. For instance, one is recording somebody else's video without the consent of that person then spreading it on the internet which cause the loss of reputation or respect as the result from such dishonourable action on her or him.

However, the damage suffered is not a loss that can be taken by law to prevent it, but if its use causes distress and is unable to live comfortably or is unable to perform its daily tasks, then in this case, the law will intervene and take action to prevent it. In modern law, the extent to which its use can lead harm to others is considered as a nuisance. (Abdul Basir. 2009: 317)

Nuisance means an act that causes discomfort in human life, which does not necessarily interfere with the luxurious lifestyle and habits, but also the ordinary forms and habits of ordinary people. (Mohd Radzali. 2001: 236) In Arabic, nuisance is known *al-ta'assufi isti'māl al-haqq* that means, interfering with the use of the land or rights regarding to it. (Al-Durayni. 1988: 45-47)

In short, the word *al-ta'assufi isti'māl al-haqq* can be translated as the abuse of right. This means that a person uses his or her property without exceeding the physical boundaries established by law, but at the same time, the act of using it has caused the neighbours live close to them unable to live comfortably under the normal circumstances. The property owner can use his or her own property for as long as possible without causing harm to his or her neighbor. (Fakhrudin. 2000: 196) A situation can be categorized as a nuisance when its actions cause serious harm to others property. *Abu Hurairah R.A. narrated that Rasūlullah S.A.W. said: I saw a man going about in Jannah (and enjoying himself) as a reward for cutting from the middle of the road, a tree which was causing inconvenience to the Muslims.*" (Muslim: 2021)

The basics of civil law apply the maxim '*sic utere tuo ut alienum non laedas*' that means a person should not use his property unreasonably and out of necessity which may cause discomfort around his surrounding. (Heuston. 1992: 57) This maxim can be associated with a hadith from Rasūlullah S.A.W. about a case of an Ansar man from Medina who accused Samurah bin Jundab has caused the nuisance due to the date palm tree. The Plaintiffs has claimed that discomfort or harm was caused by Defendant's palm trees which leaning to enter his land. Rasūlullah S.A.W. decided to cut it down. (Al-Durayni. 1988: 46) (Al-Suyuti. 1983: 92) This hadith is generally associated with one form of fiqh which is, '*al-darar al-ashadd yuzal bi al-darar al-akhaff*' that means 'more serious harm is eliminated by doing less harm'. (Al-Hariri: 94) (Al-Zarqa': 196) Therefore, the act of cutting the date palm tree is considered to be minor harm as compared to the great harm that the Plaintiff has to bear. (*Majallat al-Ahkam al-Adliyyah*. 1975: Perkara 27).

THE LAWS THAT CONTROL THE INFORMATION TECHNOLOGY

In The fast-paced world of multimedia and the advancement of information technology, especially the internet has made many negative activities possible. Therefore, several acts have been established to provide information technology guidelines as well as to restrict negative activities related to information technology such as Computer Crime Act 1997 to provide for the provision regarding criminal offenses and computer misuse, Digital Signature Act 1997 with the aim of regulating the use of digital signatures, Telemedicine Act 1997 intended for the regulation and control of telecommunications practices (Suhaini Muda. 2004: 123), Communication and Multimedia Act 1998 and Malaysian Communication and Multimedia Commission Act 1998 which aimed to attract foreign investment in the fields of information and communication technology (Ahmad Shamsul. 2007: 109).

Other than that, Defamation Act 1957 was also introduced, Internal Security Act 1960, Sedition Act 1948 (revised on 1972), Official Secret Act 1972, Personal Data Protection Act 2010, Copyright Act (amended) 1997. These acts are intended to protect the rights of individuals and communities while using information technology. However, its effectiveness is still in doubt as these negative and immoral activities are still widespread and cannot be restrained by the existing laws. This can be proven by the number of cases reported in the mass media today regarding the moral decline among teenagers who cause worry to everyone.

MANAGEMENT POLICIES OF INFORMATION TECHNOLOGY

The impact of this unpredictable as well as uncontrol explosion and evolution of information technology has led to the moral collapse among the youth. Government is advisable to outline a policy of information technology management in accordance with *siyāsah syar'iyah* so that the development of the nation and the younger generation is in a balance state and the problem of moral collapse among teenagers can be minimized. This policy is essential to the preservation of the intellect and is one of the five *maqasid syariah*. Islam has placed the responsibility on the shoulders of the government as the authority in formulating the policy of the country according to *siyāsah syar'iyah* to achieve the well-being of people. As mentioned by Ibnu 'Aqil, *siyāsah syar'iyah* is any act that is able to bring the people (citizen) to good and keep them from being destroyed even if it was not mentioned by the Prophet S.A.W. (Ibn Qayyim al-Jawziyyah. 1969). There are some policies outlined and necessary to be implemented.

1- Blocking Pornography Websites.

Browsing pornographic websites can have an adverse effect on all levels regardless of age. If the use of pornography is ongoing and left untreated, it hence will lead to severe addiction (starting from soft pornography up to hard pornography). It can also lead to bad and abnormal sexual behavior. This is because porn viewers will try to act on what they see, fantasize about it and will ended up with a decision or outcome that is harmful or destructive to someone. The brain trusts whatever is displayed to it. Researchers' study on the internet access and pornographic websites shows that men are its big fan and most of them are university students, teens and children (Nor Azah. 2011). According to Bill Gates 'internet is like a personal computer; it is like a very huge wave. It will drown people who are not ready to go through it' (S. Salahuddin. 2006: 32).

Hence, authorities should take initiative in addressing pornographic websites including introducing web filtering software. According to Hofstretter (2001), there are two methods to filter pornography websites which called server and client. The method of filtering through a server host used by China's education system can be a good example in dealing with pornographic websites through a United Education Limited company that has developed a software that uses ISA (Internet Security and Acceleration) owned by Microsoft to filter every website content effectively. The network management will install the ISA server at the network center for filtering purposes.

2- *Setting the Maximum Limit and Time For Television Broadcast.*

Broadcast time for television currently has no coordination and no maximum time limit, especially for those subscribing to private television such as Astro. This can lead to the extreme addiction of watching television and have tendency to ignore what is going around them and their family members as well as wasting time, electricity and money. In fact, these bad habits can also have a negative impact on one's family members and marriage. The fun of watching television can lead to the abandonment of responsibilities that should be fulfilled. For example, a husband who spends most of his time watching television until late night may cause his job performance to decline because he is unable to get enough sleep. At the same time, he tends to ignore his family and children. Therefore, it is necessary to set the maximum broadcast time. The appropriate hour for television between 7.00 am to 11 pm.

3- *Choosing the Appropriate Television Programs*

Studies have shown that television has a powerful effect on people's minds as mentioned by Dr. Robert Liebert that '*the media is teaching, people are leaning*'. (Abu Muhammed. 1997: 16) Religious values are applied in every show watched at all ages (M. Yusof. 2008: 189) (Gary. 2003: 206). Every show to be aired will be rated first whether it is good or bad, and if it is found to have the disadvantages, it will not be broadcasted. This initial filtering can be done by the publisher of Telecommunications Company. In addition, the source of the show was studied to prevent it from coming to the point of intentionally trying to destroy Islam through television shows such as Western Orientalists.

4- *Restrict the Access and Function of Any Communication Devices.*

Every communication device entering this country must be monitored for its type, brand, function and impact in all aspects. Every extreme *multifunction* communication device must be blocked. It is not intended to keep people from enjoying the rapid development of information technology such as to ease the communication, access to internet and so forth, but it is just as a preventive measure of the damage that may result from the introduction of such devices. For example, Thailand is a country in Southeast Asia that still does not fully utilize 3G services although this technology is very useful as it allows mobile phone users to browse the internet and download music and video through mobile phones. (Kosmo/ 15 Oktober 2011).

5- *Control over the Advertisement*

When viewed widely on television and the internet, most of the ads shown are poor in quality and have negative impact. It focuses only on profit. Communications company only values on its profitability without evaluating and considering the adverse consequences that follows. Islam does not regard such information as a mere commodity but rather as a service of moral and ethical importance for the purpose of human development (Aminudin. 2009). Not everything is well advertised. Teenagers will surely watch inappropriate advertising when they watch their favorite shows. It has been a worry for parents if this thing happened. Therefore, the government needs to block ads that should not be shown especially when the children's or teen shows are running. The communication management should not depend on profit alone, but rather on the impact of the advertisement.

6- *Limit the News Related to Sports and Entertainment*

The news broadcast on television every day is certainly the heartbeat of the events in our surrounding whether inside or outside of the country. However, if we observe it, we will find that most news seems to focus more on sports news and entertainment which actually does not provide useful information or knowledge. Entertainment, for example, tells the latest gossip, personal life about artists that are not important and should not be discussed in the public. It is a kind of news that is not worth to be showed. It will somehow bring disadvantages effect to the viewers especially teenagers. Therefore, sports and entertainment news should be restricted and should not be publicized and sensationalized.

7- *Conditional Freedom for Media Users*

What has been written in the medium of information technology such as television has become one of the most influential components of mass media in helping people to express themselves and to build their knowledge and level of thinkings. If television is able to carry out its function through news broadcasting, it will help to balance the environment or social system of society. Therefore, the freedom should be given to the media user who is in the world of communication media so that any information that the public needs to know can be channeled in the right way and should not be blocked unless it is otherwise. The freedom granted is wide open but will be hindered if it is contrary to its original purpose to convey such transparent information as writing articles containing pornographic elements.

The principles outlined here are in line with the purpose of the *maqāsid syari'ah* in safeguarding common sense and property and not to transcend and exceed the rights of individuals and society. If information technology is left unmanaged, it will inevitably brings damage to the country and society. This policy is intended to improve man's affairs and to overcome the moral collapse among teenagers. This policy is in line with the meaning of the *siyāsah syar'iyah*, the relaxation of the government to do whatever it can to do good as long as it does not conflict with religious principles even without the specific details that make it possible (Ahmad Fathi. 1983: 25) The government is powerful in enforcing any rules and restrictions to safeguard the public interest.

THE APPLICATIONS OF *AL-MAQĀSID AL-SYAR'IYYAH* PRINCIPLES IN CONTROLLING INFORMATION TECHNOLOGY

The authorities are responsible to protect the country and the people from any negative elements due to the information technology. This is included in the field of *al-Siyāṣah al-Syar'iyyah*. They need to ensure that the media of communication plays a role in spreading positive messages and information in developing the way of thinking among public, enhancing knowledge and fostering good character from the Islamic perspective. This can be achieved by making five principles of *al-maqāsid al-syar'iyyah* namely, preserving religion, life, descendent, intellect and wealth as the basis for restricting the development of information technology that brings negative influences and elements which can contribute to moral decline.

However, this study focuses on the related principles of preserving religion, intellect and property. When it comes to preserving religion, for example, communication media should be blocked if it deviates from the religious, beliefs, shariah and morals of a person. This means that the media should be blocked if any message is conflicted with religion and harm the public's thinking. Hence, it should be avoided. We can also examine the messages conveyed in news, articles, dramas, advertisements, entertainment, sports and others that will be broadcasted on communication tools.

In the context of preserving the mind, there are some messages in media that do not build one's mind and intellect which can even damage and destroy morals as well as thoughts such as promoting liquor or anything intoxicating and delusional. It certainly interferes one's thinking and belief when it is shown repeatedly with attractive advertising. In addition, the extreme obsession on communication tools can lead to mental breakdown by accepting what is in the media without considering the side effects. For example, a kid who loves to play games on the computer will pay close attention to the media without paying attention to the people around him or her, causing brain damage and the child will be not good at communicating with others. Therefore, it is important that any media promotes negative things on the mind should be blocked.

In terms of taking care of property, communication tools nowadays sometimes cost thousands of dollars per unit. The teen's obsession with the latest communication tools contributed to the waste of money. If there is any latest communication tools were released, many would have been eager to get them without even thinking of waste. The money should be used in a more beneficial way and contribute to the development of Islam.

APPLICATION OF FIQH METHODS IN THE MANAGEMENT OF INFORMATION TECHNOLOGY

Several Islamic rules can be applied as a guide towards the spreading of information that aims to *maqāsid al-Syar'iyyah* in the context of the country. These include:

- a. *Dar'u mafāsīd muqaddim 'ala jalb al-masālih*, that means preventing damage should be prioritized over attracting *maslahah* (Al-Hariri: 90) (Al-Zarqa': 205);
- b. *Izā ta'ārad muḥsīdatān ru'īya a'zomuhumā dhararān bi irtikāb akhaffihimā*, that means, if there are two harm, then the greater harm is preferred (The greater harm must be given priority over the lesser harm to be taken for any remedial action); (Al-Hariri: 94)
- c. *La dharar wa lā dhirār*, which means do not seek harm and cause harm to others
- d. *al-Dharar yuzāl*, that means the harm must be eliminated; (Al-Hariri: 93)

These methods can be used as a guideline in determining the management of information technology development in order to comply with Islamic principles and to restrict the entrance of technology that has a profound effect on personal and community development.

CONCLUSION

This research found out that the development of uncontrolled information technology and the absence the guidelines in using communication tool can lead to moral collapse among teenagers and can disturb the development of a quality society. If not being handled wisely with a careful planning, it will surely threaten national security because these elements of moral decline can lead one to destruction. The goal of producing great human beings in line with the national development requirements means nothing if the quality and morals of people are taken for granted.

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